

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
OFFICE OF THE PRINCIPAL  
MALDA MEDICAL COLLEGE**

P.O.-MALDA: DIST.-MALDA : PIN-732101(WB)

Website: | Phone: 03512-221087 [www.maldamedicalcollege.co.in](http://www.maldamedicalcollege.co.in)

**Memo No.: P/MLD-MC/** 4395

**Date:** 11.10.25

**NOTICE INVITING QUOTATION  
(2<sup>nd</sup> Call)**

Sealed quotations are invited by the undersigned from reputed Companies / Manufacturers / Authorized Distributors / Resourceful Suppliers / Co-operative Societies for the **supply of Table Tennis Boards** for the use of students and staff at Malda Medical College.

Quotations must be submitted in sealed covers superscribed as “**Quotation for Table Tennis Board – Memo No. \_\_\_\_\_ Date: \_\_\_\_\_**” and must reach the Receiving Section or Drop Box at the Office of the Principal positively by **07/11/2025 up to 3:30 PM**. Quotations will be opened on the same day at **4:00 PM** in presence of the quotationers or their authorized representatives, if any.

**Specifications of Items**

Sl. No.	Item Name	Quantity	Technical Specifications
1	Table Tennis Board	03 (Three)	<ul style="list-style-type: none"><li>- Width: 1.5 meters</li><li>- Length: 2.7 meters</li><li>- Height: 76 cm</li><li>- Volume : 0.35 cbm</li><li>- Material: Masonite board</li><li>- Surface: Smooth, low-friction coating</li><li>- Top Thickness : 16 mm to 21 mm.</li><li>- Bounce Test: 23 cm rebound when dropped from 30 cm</li><li>- Colour: Black Top with Hyper Orange/Red Boarder</li><li>- Net Weight : 90 Kgs to 95 Kgs</li><li>- Net: 15.25 cm height, dividing board into halves</li><li>- Features should be approved by the TTFL.</li><li>- <b>Accessories:</b> Full set including net, posts, 2 bats, and 3 balls per board</li></ul>

**Preferable Brands: • STAG • GKI • Joola • Donic • Suzuki etc.**

**Essential Documents to be Submitted**

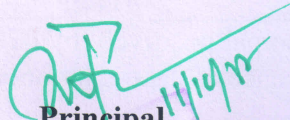
1. Valid Trade License
2. PAN Card (in case of non-individual entities, it should be in the name of the firm)
3. GST Registration Certificate (if applicable)
4. Relevant Credentials: Photocopy of work/supply orders of similar nature in Government/Semi-Government Offices, Hospitals, Colleges, Universities, or other public institutions (Desirable)
5. Manufacturer Authorization Certificate (if applicable)

## Terms & Conditions

1. **Rate:** Should be quoted in both figures and words, **inclusive of all charges** (taxes, delivery, loading/unloading, installation, and accessories).
2. **Brand:** Only **reputed and standard brands** will be accepted.
3. **Delivery:** Must be completed within **15 days** from date of supply order.
4. **Warranty:** Minimum **1-year warranty** should be provided on product and accessories.
5. **Mode of Submission of Bid:** Through **Registered Post** or by hand in **Drop Box** at the Principal's Office, Malda Medical College.
6. **Requirement of Articles may be vary during order.**
7. **Right to Reject:** The Purchase Committee reserves the **right to accept or reject** any or all quotations without assigning any reason thereof.
8. **Bid Validity:** Rates quoted must remain valid for at least **3 months** from the date of opening.

## Opening of Quotations

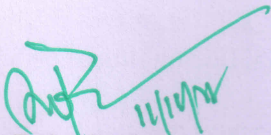
Quotations will be opened in the chamber of the Principal, Malda Medical College, Malda. Quotationers or one authorized representative of each may remain present during opening.

  
Principal  
Malda Medical College, Malda

Memo No. P/MLD-MC/ 4395/1(9)  
Date: 11.10.25

## Copy Forwarded for Information to:

1. The Director of Medical Education, Swasthya Bhawan, GN-29, Sector-V, Salt Lake, Kolkata - 700091
2. The District Magistrate & Collector, Malda
3. The Sabhadhipati, Malda Zilla Parishad
4. The MSVP, Malda Medical College & Hospital
5. The Chairman, English Bazar Municipality
6. The Accounts Officer, Malda Medical College
7. Sri Arijit Chatterjee – to upload in Departmental Website
8. \_\_\_\_\_
9. Notice Board, Malda Medical College

  
Principal  
Malda Medical College, Malda